## Minutes of a Regular Meeting of the Altoona Housing Authority held on April 8, 2020

Please be advised that due to the current Coronavirus (COVID 19) epidemic and with public safety in mind, which includes social distancing, the April Board of Directors Meeting was held remotely. Any citizen who has public commentary and/or would like to address the Board of Directors, were able to call into a specified telephone number with a Pin code to participate in said meeting. Information regarding participating in the Board of Directors Meeting was advertised in the Altoona Mirror on Sunday, April 5, 2020 (see attached Notice). In addition, roll call of Board members was taken at the beginning of the meeting.

The regular meeting of the Board of Directors was called to order by the Chairperson, Mrs. Robin Beck, at 8:45 a.m. on Wednesday, April 8, 2020.

Board Members participating remotely: Mr. Mitch Cooper, Mr. Howard Ermin, Mr. Chris Kirwin, Mr. Scott Brown and Mrs. Robin Beck.

Legal representation participating remotely: Attorney William J. Haberstroh, Esq.

Staff members in attendance at Altoona Housing Authority Office: Mrs. Cheryl Johns and Mrs. Kim Palmer.

Other individuals participating remotely: None.

## **Public Commentary**

There was no public commentary.

## Minutes of Previous Meeting

The minutes for a regular meeting held on February 19, 2020 were presented.

Mr. Cooper moved for approval, Mr. Brown seconded, all approved.

## Review of Financial Reports

Mrs. Johns stated that there was nothing out of the ordinary regarding the financial reports.

Mrs. Johns stated that the Board was given a copy of the audit report for their review. She stated that the audit went well, staff worked hard and there were no Federal findings.

Mrs. Beck stated that the Finance Committee had a good meeting with the auditor and that she would like to commend staff for their cooperation and good work. Mr. Kirwin stated that it was a good audit and congratulated staff for their work.

Mr. Kirwin made a motion to approve the financial reports, Mr. Brown seconded, all approved.

## Resolutions

<u>Approval and Adoption of Resolution 20-3</u> – This Resolution authorizes Form HUD-50077, Certificates of Compliance with PHA Plans and Related Regulations, be submitted to the Department of Housing & Urban Development for approval.

Mrs. Johns stated that this is the annual resolution that is submitted to HUD with the Agency Plan.

Mr. Brown moved for approval, Mr. Kirwin seconded, all approved.

<u>Approval and Adoption of Resolution 20-4</u> – This Resolution approves coverage provided by Lincoln Financial Group (Dental, Life Insurance, AD&D & Short-Term Disability) for employees for the period July 1, 2020 through June 30, 2021.

Mrs. Johns stated that this is an annual resolution for Dental, Life Insurance, AD&D & Short-Term Disability coverage provided by Lincoln Financial Group. She added that there is no increase in the premium.

Mr. Brown moved for approval, Mr. Cooper seconded, all approved.

<u>Approval and Adoption of Resolution 20-5</u> – This Resolution approves the audit prepared by Malcolm Johnson & Company, P.A. for the fiscal year ending June 30, 2019.

Mrs. Johns stated that the Board received a copy of the audit report for their review. She stated that this resolution is formally accepting said audit.

Mr. Kirwin moved for approval, Mr. Brown seconded, all approved.

## **New Business**

Mrs. Johns provided a brief update on the way the Housing Authority has been handling the current COVID 19 pandemic.

Mrs. Johns stated that she wanted to personally thank the board members for taking the time today to participate remotely in the board meeting, as it is important to get resolutions passed.

Mrs. Johns stated that she wanted to go on record to thank staff, as they have been working extremely hard under the current circumstances. She stated that she has been updating the Board via e-mail and that she has been in contact with other housing authorities on a daily basis. She added that housing authorities have not been receiving much Federal guidance, so she has been doing what she feels is best for the Housing Authority. Mrs. Johns stated that staff is still

determining files for eligibility, doing annual recertifications and working on interim changes, as many residents have lost their jobs. She stated that applicant interviews are currently being done over the phone since all offices are closed to the public. She added that steel drop boxes have been placed at each location for residents and clients to drop off paperwork for staff.

Mrs. Johns stated that although HUD wants housing authorities to continue to lease-up units for both public housing and Section 8 vouchers remotely, the Housing Authority is not doing that at this time. She added that HUD is to send additional information and waivers to housing authorities.

Mrs. Johns stated that maintenance staff is only completing emergency work orders. She stated that both maintenance and custodial staff have been provided protective gear to wear. She added that it is important for the custodial staff to clean and sanitize the Towers even on the weekends for the safety of the residents.

Mrs. Johns stated that The Nehemiah Project has been at the Fairview Hills Community Center providing meals to approximately 20 families per day. She stated that the Housing Authority is sending them a donation for the help that they are providing to the residents.

Mrs. Johns stated that Memorandums have been sent to the residents updating them on the current situation. She stated that the Housing Authority is doing the best it can do to keep not only the residents safe but the staff as well.

Mrs. Beck thanked the staff for doing a good job. Mr. Brown told Mrs. Johns that she has been making excellent decisions on behalf of the Housing Authority and thanked staff during these trying times. Mr. Cooper stated that he agrees with both Mrs. Beck and Mr. Brown.

## Media Questions/Comments

No one from the media was in attendance.

## Adjournment

There being no further business to come before the Authority, Mr. Brown made a motion to adjourn, Mr. Cooper seconded, all approved. The regular meeting was adjourned at 8:59 a.m.

The next regular meeting will be held at 8:30 a.m. on Wednesday, May 13, 2020, in the Boardroom at 2700 Pleasant Valley Boulevard.

Secretary,

Mitchell F. Cooper

## Altoona Mirror

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To Place Your Classified Ad Call (814) 946-7422

(814) 946-7547



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3 Bedroom 1.5 Bath, 2 Car Garage
Public Utilities, Completely Remodeled



2717 8th Avenue, Altoona \$139,900 4 Bedroom 2 Bath, No Garage Public Utilities , Completely Remodeled

Call (814) 502-9339

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2-Nitches, Alto-Reste

Park
Cemetery, Tier 1 & 2, Lot
No. Level F, Section E
102, asking \$1,000
B14-330-0165

6 Cemetary Plots In Alto-Reste Park Allo-Heste Park Cemetary, Altoona Section D, \$4500 terious inquiries only! Call for Info (814) 931-8333

#### 230 - Homes For Rent

Bellwood nice 2 Bedroom Beliwood nice 2 Bedroom all appliencee Included, off street parking \$725 + security & utilities, no pets references & credit check, Text / calf (814) 934-0920

### 310 - Public Notices / Legals

### NOTICE

Due to the current Coronavirus epidemic and with public safety in mind, which includes social distancing, the presentation of the Agency Plan and the Board of Directors Meeting of the Allotona Housing Authority will be held remotely on Wednesday, April 8, 2020 on Wednesday, April 8, 2020 at 9:30 a.m. Anyone interested in participating in the meeting or wito has public commentary and to the current Due the meeting or who has public commentary and would like to address the Board of Directors, can call the Housing Authority Office (April 8, 2020 at 8:30 a.m.) by dieling into 814-949-2017 and entering Contenence 10 #5226 to be included in the meeting. Also, if you would like to request a copy of the Agency Plan prior to the presentalion, please contact Kim Palmer at 814-949-2029 or via presentation, lact Kim I 814-949-2029 o 14-349-2029 or e-mali at <u>kim.paimer@</u> eliconehousing.org.

Robin L. Beck, Chairperson





We are an Equal Oppor-lunity Housing Provider. We do not discriminate on the basis of race, color, national origin, religion, sex, tarnillal status or disa-bility.

April 5, 2020  310 - Public Notices / Legals

310 - Public Notices / Legals

310 - Public Notices / Legals

#### NOTICE

AMTRAN PROPOSED PROJECTS FOR FEDERAL FORMULA FUNDS

Notice is hereby given that AMTRAN (the Transportation & Motor Buses for Public Use Authority) proposes to utilize Federal Transit Administration (FTA) funds under the provisions of 49 USC Section 5307 Funds. AMTRAN has developed a Program of Projects for which these funds will be requested. Listed below are the projects, the total amount of federal funds to be available, and the level of funding to be

#### PROPOSED PROGRAM OF PROJECTS

Urbanized Area: Altoona, PA Section 5307 Apportionment Federal FY 2020 .......\$1,316,580

Applicant Agency: Transportation & Motor Buses for Public Use Authority (AMTRAN)

Program of Projects (July 1, 2020 – June 30, 2021)

Project Description	Project Type	Total Cost
Operating Assistance FY 2020	AMTRAN Operating	\$5,136,300
Operating Assistance FY 2020	Blair Senior Services Co	ontract\$160,000
Capital Assistance FY 2020 Fac	Illiy Security Improvemente (1.	.e. cameras)\$16,458
Total Programmed		\$5,312;758

Federal Share of Projects Operating Assistance FY 2020 Operating Assistance FY 2020 Capital Assistance FY 2020

AMTRAN Operating	\$1.262.812
Blair Senior Services Contract	\$40,602
Facility Security Improvements	\$13,166
(Le cameras)	

Non-Federal Share of Projects Operating Assistance FY 2020 Operating Assistance FY 2020 Capital Assistance FY 2020

AMTRAN Operating	\$3,673,488
AMTRAN Operating Blair Senior Services Contract	\$119.398
Facility Security Improvements	\$3 292
(le cameras)	

A copy of the Program of Projects with their respective budgets is sveilable for public inspection at the AMTRAN administrative office, 3301 Filtin Avenue, Altoona, Pennsylvania, between the hours of 8:00 AM and 4:30 PM, Monday through Fider, interested persons are invited to comment orally or in writing by April 15; 2020. If deemed appropriate, a public hearing will be scheduled. The AMTRAN Board of Directors will accept comments at their regularly scheduled meeting on April 15, 2020 at 8:00 AM at the Trolley Works Conference Room, 3316 Fifth Avenue, Altoona, PA 16602. This proposed Program of Projects shall be the final Program of Projects if no comments are received.

Michael B. Robinson, Secretary Board of Directors

April 5 and 8, 2020

#### **PUBLIC NOTICE**

Notice is hereby given that the regular business meeting of the Allegheny Township Board of Supervisors scheduled for Thursday, April 9, 2020 beginning at 5:00 P.M. will be conducted via teleconference as a result of the COVID-19 Declaration of Emergency. Members of the public are welcome to narticipate.

cieration of Emergency.
Members of the public are
welcome to participate.
Please contact the Township Secretary at (614)
696-9563 in order to obtain the Call-in Number
and Accese Code. This
teleconference will be
available to 50 participate.
It is the Intention of the
Township to record the
meeting and the recording
the Township
will be aveilable by conlecting the Township
Secretary. Public comment may be submitted in
advance of the meeting by
emailing

emailing secretary@alleghenytown ship.us. Any persons needing special accom-

Invitation To Bid Rehabilitate Runway 12-30 (Bid Package 1) at

Altoone-Bielr County Airport, Martinsburg, Pennsylvenia

Sealed bids for furnishing all labor, materials, and equipment and performing all work for the above items will be received by the Blair County Alport Authority until 10:00 A.M. local time, May 5, 2020 at the Alport Authority Conference Room, Terminal Building, 2 Aliport Drive, Martinsburg, PA 16662, then publicly opened and read aloud.

The successful bidder must comply with requirements set out in the contract documents including all Federalty Required Contract Provisions including but not limited to the Buy American Preference, Foreign Trade Restrictions, Davis Bacon Requirements, Affirmative Action Requirements, Government wide Requirement and Suspension, Government wide Require-

ments for a Drug-free Workplace, Non-Segregated Facilities Requirements.

Plans, Specifications, and other Contract Documents are open to the public at the Altoona-Blair County Altor. Plans and specifications can be purchased at <a href="https://www.deltaalrport.com">www.deltaalrport.com</a>. Plans and Specifications are avoidable for purchase in both hardcopy and digital (PDF) formats.

Bids must be accompanied by a certifled check or a

810 - Help Wanted

810 - Help Wanted



## APPVION

applications for the following full-time position at its Roaring Spring facility.

# INDUSTRIAL MAINTENANCE

The Industrial Maintenance Mechanic s expected to provide millwright and pipelitter services to perform scheduled maintenance and emergency repairs to Industrial/pulp and paper manufacturing machinery and equipment. Minimum starting hourly wage is \$22.17. A minimum of a high school diploma/GED is required; higher education, technical degree, or certification in industrial maintenance is preferred: 2+ years of experience working n heavy industrial environment is preferred. Please visit our website for additional

positión details **yours soculan com** To be considered for employment; your application must be submitted online via the company's website. Paper applications/resumes will not be accepted. Preference will be given to applications received by 4:00 pm April 17, 2020. All offers of employment are contingent on a pre-employment physical and drug/ alcohol screen.

No phone calls please. EOE/Disabled/Veteran.

## ADMINISTRATIVE POSITION ELEMENTARY PRINCIPAL

The Hollidaysburg Area School District is seeking a full time 212 day Elementary Principal. Requires certification from PA Dept. of Ed. Position available July 1, 2020. Applicant should submit PA Standard Teaching Application. Administrative Application Supplement (both available on our website), Resume, Grade Transcripts, Criminal History and Child Abuse Clearances, 3 Letters of Recommendation, copy of Certificate from PDE. Application deadline is May 1, 2020.

> **Human Resources Office Hollidaysburg Area School District 405 Clark Street** Hollidaysburg, PA 16648 www.tigerwires.com EOE. ADA



HOLLIDAYSBURG AREA

THE PORTAGE AREA SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS IS SEEKING APPLICANTS FOR THE FOLLOWING POSITION BEGINNING DURING THE 2020-2021 SCHOOL YEAR:

SPEEML EDUCATION COORDINATOR // SCHOOL PSYCHOLOGIST

> FLEMENTARY LEARNING SUPPORT TEACHER

> > CHSTRORAM

Application packets must include: Resume, Standard PA Application, Teaching Certificate, current clearances, transcripts and letters of recommendation 610 - Help Wanted

810 - Help Wanted

## **CDL CLASS A DRIVER**

Have a CDL class A license, clean MVR, & at Player experience?

Are you looking for a solld long-term career with good working conditions?

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- o Start rate \$0.44 per mile
  o Stop pay/Pickups
  o Breakdown pay/Detention pay
  o Health, Dental, Vision, 401 K Plan,
  Vacation
  o Average \$1000 to \$1400/week
  o Sign-On Bonus

- Home weekends
- Rural deliveries-Western, Eastern & Southern states; or Long haul available

Renaissance Logistics, inc. 339 Frederick Rd., Roaring Spring, PA 16673 Call us today!!! (814) 793-2113 ask for Tammy

810 - Help Wanted

FULL-TIME MATH TEACHER

Everett Area School District is seeking a Secondary Math Teacher to Instruct MS/ HS Math courses & Computer Science

HS Marin courses & Computer Science electives. Full-time po-sition with medical, vi-sion & dental in-surences; relirement

surences; refirement; leave days; salary ac-cording to EAEA con-tract. Send Standard PA Application, Teach-ing Certificate, 3 Refer-ences, Act 16B Back-ground Check(s), PA Criminal History, Child Abuse Clearance & Federal Criminal History to:

EASD c/o Theresa Smith 127 East South Street Everett, PA 15537

330 - Lost

2-Cats: Black & While, missing teelh & front de-clawed. Brown Tabby with claws. 814-207-4570

#### 340 - Giveaways

2 Yr. old Yellow male cat, free to a good home. Must be only pet. Very Friendly great with kids. 232-9838

#### 705 - Bargain Counter

Toro walk behind Mower, Commercial, \$850. Cub Cadet, walk behind, Commercial, low hours, \$950. (2) Cub Cadet riding

mowers, low hours, (1) \$950 (1) \$750. 2 push mowers, \$40 each. (814) 201-4585

### 750 - Pets For Sale

Molucccan Cockatoo Remaile 16 years old, cage & Tstand Included, very lovable (in need of good home only) \$1,000. 814-386-1565

765 - Miscellaneous For Sale

## Excellent

Jazzle Hendicap Electric Chair, new battery & charger, excellent shape \$500 \$500 (814) 515-5550



# Please direct any questions to Principal Whisel at 814-652-9114 x1027 Deadline: April 17, 2020 @ noon *EOE*





Sell your items in the Altoona Mirror Classifieds 814-946-7422

